

## Label Information

The Spectrum label presents technical and safety information in an easily understood format. Our technical specialists stay abreast of the latest requirements of the Globally Harmonized System for Classification and Labelling of Chemicals (GHS), as well as the Occupational Safety and Health Administration (OSHA), the Food and Drug Administration (FDA) and other government regulatory agencies in order to ensure compliance, accuracy and concise hazard communication. Below you will find a typical label example for this catalog item.

|   |   |  |
|---|---|--|
|  <p><b>DANGER</b></p> <ul style="list-style-type: none"> <li>• Highly flammable liquid and vapor • Can burn with an invisible flame • Toxic if swallowed, in contact with skin or if inhaled • May cause blindness if swallowed • Causes serious eye irritation</li> <li>• Causes damage to central nervous system and eye/optic nerve • Causes damage to skin, kidneys, liver, central nervous system and eye/optic nerve through prolonged or repeated exposure • Suspected of damaging fertility or the unborn child.</li> <li>• Obtain special instructions before use • Do not handle until all safety precautions have been read and understood • Keep away from heat, sparks, open flames, hot surfaces • No smoking • Ground container and receiving equipment • Use explosion-proof equipment • Use only non-sparking tools • Take precautionary measures against static discharge • Do not eat, drink or smoke when using this product • Wear protective gloves, protective clothing, eye protection, face protection • Do not breathe mist or vapors • Use only outdoors or in a well-ventilated area • Wash face, hands and any exposed skin thoroughly after handling.</li> <li><b>FIRST AID:</b> Immediately call a POISON CENTER or physician. IF IN EYES: Rinse cautiously with water for several minutes. Remove contact lenses, if present and easy to do. Continue rinsing. IF ON SKIN (or hair): Take off immediately all contaminated clothing. Rinse skin with water. Wash contaminated clothing before reuse. IF INHALED: Remove person to fresh air and keep comfortable for breathing. IF SWALLOWED: Rinse mouth. NOTE TO PHYSICIAN: Support vital functions. Gastric lavage useful if initiated within 1 hour of ingestion. <b>ANTIDOTE:</b> Administer fomepizole or ethanol therapy. IN CASE OF FIRE: Use dry chemical, water spray, alcohol-resistant foam or CO<sub>2</sub> to extinguish. <b>DANGER, POISON, VAPOR HARMFUL. CANNOT BE MADE NON-POISONOUS.</b></li> </ul> <p style="text-align: center;"><b>KEEP FROM CHILDREN</b></p> | <p>ME151      <b>SIZ SY</b></p> <h3>Methyl Alcohol</h3> <p>(Methanol)<br/>NF<br/>CAS 67-56-1</p> <p><b>CAUTION:</b> For manufacturing or laboratory use only.<br/><b>Read and understand the label and Safety Data Sheet (SDS) prior to use.</b></p> <div style="border: 1px solid black; padding: 2px; width: fit-content; margin: 0 auto;">DOT: UN1230, Methanol, 3, PG II</div> <div style="border: 1px solid black; padding: 2px; width: fit-content; margin: 0 auto;"><b>Chemical Emergency: (800)424-9300</b></div> <p style="text-align: center;"><a href="http://www.SpectrumChemical.com">www.SpectrumChemical.com</a></p> | <p>CH<sub>3</sub>OH      F.W. 32.04</p> <p>Assay ..... Min. 99.5%</p> <p style="text-align: center;"><b>MAXIMUM LIMITS</b></p> <p>Acidity ..... To pass test<br/>Alkalinity (as Ammonia) ..... 3 ppm<br/>Water Determination ..... 0.1%<br/>Nonvolatile Residue ..... 0.001% (w/w)<br/>Readily Carbonizable Substances ..... To pass test<br/>Readily Oxidizable Substances ..... To pass test<br/>Acetone and Aldehydes (as Acetone) ..... 0.003%<br/>Elemental Impurities ..... As reported<br/>Residual Solvents ..... To pass test</p> <p><b>NON-PHOTOCHEMICALLY REACTIVE</b></p> <p><b>WARNING:</b> Reproductive Harm-<br/><a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a></p> <p>R 14/H3GH5 ?      Lot No. XQ####</p> |
|---|---|--|

### Spectrum Chemical Mfg Corp

|   |   |
|---|---|
| <p><b>Corporate Headquarters:</b></p> <p>769 Jersey Ave.<br/>New Brunswick, NJ 08901<br/>732.214.1300</p> | <p><b>West Coast Facility:</b></p> <p>14422 S. San Pedro St.<br/>Gardena, CA 90248<br/>310.516.8000</p> |
|---|---|